**2026 ASPHP National SPHM Conference**

**March 15 – 19, 2026**

**Dallas, TX**

**Oral Abstract Submission**

**Deadline: August 29, 2025**

**ABSTRACT INFORMATION**

If applicable, include all co-presenters on the submission form.

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| **1 - PRESENTATION TITLE** Title should be clear and concise and reflect presentation content. |
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| **2 - PRESENTATION DESCRIPTION** Describe your presentation and specify the expected learning outcomes for attendees. This should be a well-organized summary which will be viewed by participants to determine the nature and purpose of the presentation.  Maximum length is 600 words.  |
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| **3 - LEARNING OBJECTIVES** Provide at least three objectives for the presentation. Start the learning objective with an action verb. Action verbs are, but not limited to: apply, describe, explain, identify, outline, and analyze. Refrain from using non-actionable verbs and phrases such as understand, recognize, and become familiar with. Learning objectives must be congruent with the purpose, session  |
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| **4 - List the EVIDENCE-BASED REFERENCES used for developing this educational activity.** References **must be within five years** of educational activity. |
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| **5 - TEACHING METHODS** check all that apply. |
| [ ]  Lecture/PowerPoint | [ ]  Discussion  | [ ]  Test  | [ ]  Demonstration  |
| [ ]  Integrating opportunities for dialogue or question/answer  | [ ]  Including time for self-check or reflection  |
| [ ]  Providing opportunities for problem-based learning | [ ]  Analyzing case studies  |
| [ ]  Role Play | [ ]  Other |
| **6 - How will you present your educational activity to address the gap in the learner’s knowledge? Check all apply.** |
| **[ ]**  | **Knowledge** Learner satisfaction, knowledge enhancement, comprehension- lecture, discussion, PowerPoint, questions/answers |
| **[ ]**  | **Skills** skill change, application-return demonstration |
| **[ ]**  | **Practice** Change in practice, analysis, synthesis, evaluation-return demonstration, role play, test  |
| **[ ]**  | **Other** | **Describe:**  |
| **7 - TARGET LEARNER LEVEL** |
| **[ ]**  | **Beginner** | With limited or no knowledge of the subject area: New to the field, just learning or starting out; with little clinical or practical experience in the subject matter |
| **[ ]**  | **Intermediate** | With basic knowledge of, and with some experience of subject matter; Some experience in applying knowledge in subject area |
| **[ ]**  | **Advanced** | With moderate to extensive experience and knowledge in subject area; seeking to increase depth of knowledge |
| **[ ]**  | **Multi-level** |  |

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| **8 - PRESENTATION TIME FRAME (Check all that apply.)** |
| **[ ]**  | **Workshop (2 to 8 hours)** |  | **Hours** |
| **[ ]**  | **General Session** |
| **[ ]**  | **Breakout Session (45 minutes included Q&A)** |

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| CLINICAL/WORK EXPERIENCE RELATED TO THE COURSE |
| **Job Title/Position**  | **Company Name Location (City, State)** | **Clinical Area** | **From Mo/Year****To Mo/Year** |
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By submitting this oral abstract, I (We) hereby consent to the use of the presentation and other materials as described and agree with the provisions of this agreement if the oral abstract is accepted.

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**Speakers Consideration:** Speakers may receive a $200 discount on the main conference registration or free registration for the day of their presentation and one-night’s hotel stay, on the day of their presentation. Travel and meal expenses are the responsibility of the speakers. There is a maximum of 3 presenters per presentation permitted.

Deadline: Abstracts must be submitted to ASPHP National Headquarters via email at info@asphp.org by **August 29, 2025.**